

2008 ACE /CMN Hawaii Golf Shootout Portraits

New Dimensions Imaging ndimaging@gmail.com [ndimaging.com](http://www.ndimaging.com) 315-331-4574 or 808-345-1453

We took 1400 photos and narrowed it down 700 that can be enjoyed by clicking on the links below.
Finished portraits are cropped & color balanced, call to order and we'll discuss retouching + enhancements.
Thanks to everyone for making this very enjoyable for me, we hope to see you in 2009.

Chapter 1 of 9 **Tee Off, Part a**, Images 002-0107

Gallery: <http://www.ndimaging.com/ace2008-1>

PDF: <http://www.ndimaging.com/ace2008/1.pdf>

Chapter 2 of 9 **Tee Off, Part b**, Images 0108-0201

Gallery: <http://www.ndimaging.com/ace2008-2>

PDF: <http://www.ndimaging.com/ace2008/2.pdf>

Chapter 3 of 9 **Party** Images: 0400-0498

Gallery: <http://www.ndimaging.com/ace2008-3>

PDF: <http://www.ndimaging.com/ace2008/3.pdf>

Chapter 4 of 9 **Shootout, Part a** Images: 0600-0718

Gallery: <http://www.ndimaging.com/ace2008-4>

PDF: <http://www.ndimaging.com/ace2008/4.pdf>

Chapter 5 of 9 **Shootout, Part b** Images: 0719-0837

Gallery: <http://www.ndimaging.com/ace2008-5>

PDF: <http://www.ndimaging.com/ace2008/5.pdf>

Chapter 6 of 9 **Shootout, Part c** Images: 0900-0990

Gallery: <http://www.ndimaging.com/ace2008-6>

PDF: <http://www.ndimaging.com/ace2008/6.pdf>

Chapter 7 of 9 **Shootout, Part d** Images: 0991-1088

Gallery: <http://www.ndimaging.com/ace2008-7>

PDF: <http://www.ndimaging.com/ace2008/7.pdf>

Chapter 8 of 9 **Ranch, Part a** Images: 1100-1182

Gallery: <http://www.ndimaging.com/ace2008-8>

PDF: <http://www.ndimaging.com/ace2008/8.pdf>

Chapter 9 of 9 **Ranch, Part b** Images: 1183-end

Gallery: <http://www.ndimaging.com/ace2008-9>

PDF: <http://www.ndimaging.com/ace2008/9.pdf>

View + order on line at: [ndimaging.com/ace2008](http://www.ndimaging.com/ace2008)



“Coffee Table” Photo Book Planned

An 15”x11” hard cover photo book, with captions and highlights, will be published to document the ACE-CMN 2008 Shootout.

If there are images you want to see in the book call 808-345-1453 or email ndimaging@gmail.com with photo numbers.

You can also email us any photos YOU TOOK that you would like to have considered. Cut off date for submitting photos is February 14. We want to send it to press February 19.

The “Tee-Off” and vendor signs are examples of images that will be in the book.

Plans call for 450-550 images, ranging in size from 15x11 to 3x2, to be in the book.

Advance orders: if you're interested in a copy, call or email before February 14. Price depends on the number ordered; estimated at \$150-\$200.

We'll then call you the final price and take a credit card number.





All the cowboys and girls, home on the ranch, where the horses and pigs roam

8x10 units are available at \$54 per unit.
 A unit is 1 - 8x10 OR 2 - 5x7s OR 4 - 4x5s.
 11x14 - \$108 16x20 - \$150
 Any size and "multi-photo" portraits available.



Dinner time: pigs favorite food is "Boys & Bread"!



Hot Stuff!